

**COUCHICHIING FIRST
NATION
ADMINISTRATION
OFFICE**

Memo

To: CFN COMMUNITY MEMBERS AND CFN ORGANIZATIONS
From: ANGEL YERXA, RECEPTION
cc: PATRICK MORRISSEAU, EXECUTIVE DIRECTOR
Date: MARCH 2, 2017
Re: HOUSING DEPARTMENT

I would like to inform the community that this upcoming weekend (March 3rd, 4th & 5th) the Housing Department has requested someone to go around the community to take pictures of all band owned houses and assets. This is being done for insurance purposes only, so please don't mind the individual that will be in your yard taking pictures.

If you have any concerns or questions, feel free to call the Band Office (807) 274-3228 and ask for Annette.

Thank You,

Reception